

## OFFICE OF THE PRINCIPAL, LANKA MAHAVIDYALAYA LANKA HOJAI ASSAM

Date: 21/12/2024

## **NOTICE**

All the students of H.S. 1st year for the session 2024-25 (Arts/Commerce) REGULAR/NIP are hereby directed to download the Examination form from the college web-site <a href="https://www.lankamahavidyalaya.in">www.lankamahavidyalaya.in</a> and submit the filled up forms for H.S. 1st year Examination on or before 28/12/2024. Students are directed to pay their fee in Online mode in <a href="https://www.lankamahavidyalaya.in">www.lankamahavidyalaya.in</a>. You are further directed to submit the print copy of the payment receipt along with the filled up form to the office on or before 28/12/2024 at 11.A.M. to 2.00 P.M. positively.

No filled-up Examination Form will be received after the expiry date.

1. RegularN/IP Girls Only (Arts/Commerce) 27/12/2024

2. Regular/NIP Boys Only (Arts/Commerce) 28/12/2024

| SI.<br>No | Category | Exam.<br>Fee. | Mark<br>Sheet<br>fee | Enrolment<br>Fee | Centre<br>Fee | Practical<br>Exam<br>Fee | Total   |
|-----------|----------|---------------|----------------------|------------------|---------------|--------------------------|---------|
| 1         | Regular  | 250/-         | 50/-                 |                  | 300/-         | 100/-                    | 700/-   |
| 2         | NIP      | 250/-         | 50/-                 | 300/-            | 300/-         | 100/-                    | 1,000/- |

Following documents have to be submitted along with the Examination forms.

- 1. Xerox and original copies of HSLC Mark-sheet and Certificates etc.
- 2. College identity Card & Library Card must be shown at the time of verification and submission of the Examination forms.
- 3. Xerox Copies of Last Examination appeared admit & Mark- sheet etc.

Principal Lanka Mahavidyalaya Lanka, Hojai, Assam

Principal, Lanka Mahavidyalaya Lanka, Hojai, Assani

| FREE / PAID  LANKA MAHAVIDYALAYA LANKA :: HOJAI :: ASSAM H.S. 1 <sup>ST</sup> YEAR EXAMINAT (FOR ONLINE MODE) | 1           | 02  |                  |  |  |  |  |
|---|-------------|---|------------------|--|--|--|--|
|   |             |   | Date:            |  |  |  |  |
| Category: REGULAR/N.I.P Class Roll No.:(THE FOLLOWIN Name of College:   | IG INFORM   | ATION TO BE FILLED BY THE CAN   | DIDATE)          |  |  |  |  |
| 1. Name of Candidate (In Block Lette  |             |   |                  |  |  |  |  |
| [전략 - 기교도 기계업 전 - 기업 -  |             | 120 C 122 C |                  |  |  |  |  |
| 4 6.  |             |   |                  |  |  |  |  |
| 4. Caste :  |             |   |                  |  |  |  |  |
| 5. Gender :   |             |   |                  |  |  |  |  |
| 6. Religion :   |             | ***************************************   |                  |  |  |  |  |
| 7. Medium :   | *           |   |                  |  |  |  |  |
| 8. Registration No. :   |             |   |                  |  |  |  |  |
|   |             | (In Lakhs)  |                  |  |  |  |  |
| 10. Father's Name (In Block Letters):   |             |   |                  |  |  |  |  |
| <ul><li>11. Father's Aadhaar No.</li><li>12. Mother's Name (In Block Letters):</li></ul>                      |             |   |                  |  |  |  |  |
| 13. Mother's Aadhaar No. :  | 1616 41 511 |   |                  |  |  |  |  |
| 14. Full Address (In Block Letters) :   |             | 1 10 1 10 10 10 10 10 10 10 10 10 10 10   | <u> </u>         |  |  |  |  |
| 14. Tun Address (III block Letters)   |             | PH. NO  |                  |  |  |  |  |
| 15. Subjects Taken :  | SI. No.     |   |                  |  |  |  |  |
| 16. Roll No./Year/ of H.S. First Year   |             | Name of the Subjects ENGLISH  | Subject Code     |  |  |  |  |
| Examination passed: (attached   | 01          | MIL   |                  |  |  |  |  |
| copy)   | 03          | ELECTIVE 1  |                  |  |  |  |  |
| ROLLNO.   | 03          | ELECTIVE 2  |                  |  |  |  |  |
| YEAR  | 05          | ELECTIVE 3  |                  |  |  |  |  |
|   |             | ELECTIVE 4  |                  |  |  |  |  |
|   |             |   |                  |  |  |  |  |
|   | 06          |   |                  |  |  |  |  |
| L7. Roll. No. & Year of HSLC  | 07          | Environmental Studies   |                  |  |  |  |  |
| 7. Roll. No. & Year of HSLC Examination passed: (attached copy  | 07          |   |                  |  |  |  |  |
|   | 07<br>y)    | Environmental Studies   |                  |  |  |  |  |
| Examination passed: (attached copy  | 07<br>y)    | Environmental Studies   | Yours Obediently |  |  |  |  |